



County of Los Angeles CHIEF EXECUTIVE OFFICE

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<http://ceo.lacounty.gov>

WILLIAM T FUJIOKA
Chief Executive Officer

August 17, 2009

To: Supervisor Don Knabe, Chairman
Supervisor Gloria Molina
Supervisor Mark Ridley-Thomas
Supervisor Zev Yaroslavsky
Supervisor Michael D. Antonovich

From: William T Fujioka
Chief Executive Officer

A handwritten signature in black ink, appearing to read "WTF", is written over the printed name of William T. Fujioka.

Board of Supervisors
GLORIA MOLINA
First District

MARK RIDLEY-THOMAS
Second District

ZEV YAROSLAVSKY
Third District

DON KNABE
Fourth District

MICHAEL D. ANTONOVICH
Fifth District

SUNSHINE CANYON COMBINED CITY/COUNTY LANDFILL COMBINED COMMUNITY ADVISORY COMMITTEE (COMBINED CAC) -- STATUS REPORT NO. 5

On March 17, 2009, your Board directed this Office, in consultation with the Departments of Regional Planning, Public Works, and the County Counsel, to work with representatives of the City of Los Angeles to merge the two Community Advisory Committees (CACs) for Sunshine Canyon Landfill at the earliest possible date, and report to the Board monthly until such time as the first meeting of a combined CAC has occurred.

Pursuant to the Planning Issues Memorandum of Understanding for the Sunshine Canyon Combined City/County Landfill, adopted by your Board in November 2008, the Combined City/County Technical Advisory Committee (Combined TAC) approved the bylaws for the Combined CAC on July 1, 2009. The Combined TAC also scheduled the first meeting of the Combined CAC for September 3, 2009.

During the past month, the City and County have been working to facilitate their respective appointments to the Combined CAC in accordance with the adopted bylaws. The City has selected its four members. The appointment of four candidates to represent the County will be presented for consideration by your Board on August 25, 2009. In addition, the ninth member of the Combined CAC, to be appointed by the Los Angeles Unified School District Board of Education, will likely be named after the September 3, 2009 meeting.

"To Enrich Lives Through Effective And Caring Service"

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The next monthly report will be submitted by September 17, 2009. If you have any questions, please contact me or your staff may contact Burt Kumagawa at (213) 893 9742, or via e-mail at bkumagawa@ceo.lacounty.gov.

WTF:LS
DSP:BK:ib

c: Executive Officer, Board of Supervisors
Acting County Counsel
Director of Public Works
Acting Director of Regional Planning